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## **BIB DATA SHEET**

## **CONFIRMATION NO. 4853**

| SERIAL NUM<br>10/534,14   | 15 DAT<br>12/05/2   |                     | E<br>2005 | CLASS<br>310                   |                        | GROUP ART UNIT<br>2837 |   | ATTORNEY DOCKET<br>NO.<br>3330 |  |  |
|---|---|---------------------|-----------|--------------------------------|------------------------|------------------------|---|--------------------------------|--|--|
| RULE  APPLICANTS Ingolf Groening, Lohr am Main, GERMANY; Bernd Schnurr, Lohr am Main, GERMANY;  |   |                     |           |                                |                        |                        |   |                                |  |  |
| ** CONTINUING DATA *******************************  This application is a 371 of PCT/DE03/03545 10/24/2003 MB  ** FOREIGN APPLICATIONS ************************************ |   |                     |           |                                |                        |                        |   |                                |  |  |
| Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No Verified and /MICHAEL J BRANDT/ Acknowledged Examiner's Signature                                     |   | Met after Allowance |           | STATE OR<br>COUNTRY<br>GERMANY | SHEETS<br>DRAWING<br>2 |                        | MS  | INDEPENDENT<br>CLAIMS<br>1     |  |  |
| ADDRESS  Striker Striker & Stenby 103 East Neck Road Huntington, NY 11743 UNITED STATES   |   |                     |           |                                |                        |                        |   |                                |  |  |
| TITLE  Electric motor comprising a temperature monitoring device  |   |                     |           |                                |                        |                        |   |                                |  |  |
|   | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |                     |           |                                |                        | □ 1. <sup>-</sup>      | ☐ All Fees ☐ 1.16 Fees (Filing)                                   |                                |  |  |
| FILING FEE<br>RECEIVED<br>1030  |   |                     |           |                                |                        | D 1.                   | ☐ 1.17 Fees (Processing Ext. of time) ☐ 1.18 Fees (Issue) ☐ Other |                                |  |  |
|   |   |                     |           |                                |                        |                        | ☐ Credit  |                                |  |  |